

The Palestinization of UNESCO

2011-11-25 23:57:02 by Southern

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In January 1981 the Organization of the Islamic Conference (OIC) Summit meeting in Mecca declared that, "Palestine should be viewed as the paramount issue of Muslim nations." Since then Europe hastened to adopt this path as well and has provided for the Palestinization of the cultural, social and above all political life of Europe.

For three decades, Europe obeyed the OIC in a servile manner. The EU has effectively created a major problem for itself that is eating away and destroying it. The EU made Palestine the hub of its international policy, transforming it into a symbol of peace and universal harmony, in a world that would not know "justice" until its coming. The only obstacle to this paradise is the Machiavellian Israel, the oppressor and usurper of Palestine, whose purity as a peaceful victim is the harbinger of global justice.

Europe does not yet dare use armed force against Israel, whose existence it claims to defend, while advising it to commit suicide. Europe fights Israel with the infamous Nazi weapons by delegitimizing its existence, robbing it of its history, defaming it by propaganda, hatred and attempts to destroy its economy through boycotts, divestment and sanctions (BDS). Toward this goal it encourages an international campaign of incitement to hatred by financing anti-Israel NGOs and lobbies. Europe claims that Jewish existence in its ancestral homeland, Judea and Samaria, is an "occupation" - a colonization. In this way, Israel has become a state that is occupying its own historical homeland. In Orwellian language propagandists speak of "the Israeli occupation of Palestinian land" that is called Judea, and not of the ethnic and religious cleansing of Jews from their homeland through wars, expulsions, dispossession and the dehumanizing apartheid rule of dhimmitude. Euro-jihadists invoke "Palestinian resistance" rather than the reality of their terrorism that has spread throughout the planet. The EU has used every stratagem to force Israel to self-destruct in the name of Palestine. That destruction would lead to an era of "justice and peace" in the world in the same way the charnel houses of Auschwitz were meant to purify humanity from Jews.

What does Palestinization mean? Firstly, it means creating a people as a substitute for Israel, which takes over its history and therefore its legitimacy. From Palestinization (like the Nazification of Europe two decades before) comes the delegitimization of Israel, an intruder state in the region and in history, even in humanity. The Palestinization of history denies Israel's identity, culture, historic and human rights within its homeland, including Judea, Samaria and Jerusalem. For the OIC this process is part and parcel of Islamic theology, which regards the Bible as simply a falsified version of the Koran. According to Islam, biblical history is Islamic history, and the biblical characters we see represented in churches are all Muslim prophets who have virtually no connection with the facts reported in the Bible.

This context explains the Islamization of the Jewish and Christian religious heritage, an approach that involves denying the identity of these two religions, since Christianity views itself as emerging from Judaism, whose Scriptures it adopted. If the Bible is an Islamic account, Christianity too, and not just Judaism, are both falsifications of Islam. The negation of biblical history, with which Europe has assiduously linked itself by claiming that Israel is a colonizing intruder in its own homeland thereby challenges the historic rights of the Jews to their own homeland. This also negates Christian history and confirms the Koranic interpretation refuting the historicity of both the Torah and the Gospels.

Hence, if there was never a history of Israel or of the Gospels, but only the history of Ibrahim, Ishmael, Issa (the Koranic Jesus), if all the biblical kings and prophets were Muslim, in what is the West rooted? Would it not be in the Koran? That is the logical conclusion of Europe's choice, when, furious at the return of the Jews to Jerusalem in 1967, it deliberately decided to deny them their ancient capital. It attributed their heritage to those who, by a war of invasion, had illegitimately occupied it since 1948, expelling and dispossessing all its Jewish inhabitants. In a nutshell, if the Israelis are foreign colonialists, occupiers of their own country, it means they have no past, no history, and if Judaism is just a tissue of lies, the same applies to Christianity. If Israel never existed in the past, then its modern restoration is just a colonial deception to conquer territory to which it has no historical, religious or cultural claims, and so its destruction is justified. If history testifies to the contrary, then Europe becomes willingly responsible for the abominable crime of genocide – wiping out the past existence of a people in order to remove its current legitimacy and its human, religious, cultural and historical rights. This reflects the participation, organization and financing by European nations and the European Commission of an international campaign of incitement to hatred for the dismembering of Israel.

The Palestinization of Europe is not just its theological Islamization through Palestinianism, this being the ideology for Israel's demise by disclaiming a people's territorial sovereignty, history and culture, in conformity with the jihadist worldview. Palestinianism is also a paranoid obsession to hound Israel while claiming it is for its own good. By proclaiming that the Palestinian cause is the cause of peace and justice, Europe invests enormous energy, billions of euros and every effort to send Israel back behind the 1948 lines which it knows are indefensible. Hundreds of thousands of books, accusations and speeches subvert the facts and impose this policy.

The Palestinian grounding in Nazism: The de-Judaizing of Christianity

Within this context, the Kairos Palestine declaration of 2010 brands Israel with terms like occupier of Arab lands, colonizer, promoter of apartheid; while conversely Palestinians are innocent victims resisting the occupation and aspiring only to security, justice and peace. The Kairos declaration, hardly surprisingly, condemns all Christian theology that is based upon the Bible or on biblical faith or history that

would legitimize Israel. Understand if you can; what would remain of Christian theology, faith or history if you get rid of Israel and the Bible? Could Christian Palestinianism be the camouflage of Nazism, which had planned to de-Judaize Christianity? The document ends with a call to people, businesses and countries to take part in the BDS campaign against Israel. This request is in line with the demands of the OIC and similar to the understanding of the European former leaders, who are the same ones responsible for the current Eurabian situation.

What are the consequences of the choice of al-Quds – that is a Muslim Jerusalem – by Europe for its identity, the criteria for assessing its own history, and its immigration policy? The Europe that chose al-Quds and rejected Jerusalem is rejecting its own basic identity. It is denying the Bible, which is not merely a religious text that states various universal values, but also, for Christians, a chronicle of the coming of Jesus and Christianity, which is its culmination. If there had not been a Jewish people, nor biblical history or geography, there would not be Christianity either. Accordingly, Judaism and Christianity are just a huge aberration, and what remains are the Koran and the Muslim Jesus, whose eschatological mission is the destruction of Christianity.

The choice of al-Quds replaces the Bible with the Koran. Europe knows that the OIC has decided to move its head office from Jeddah to al-Quds. The OIC is deemed the most suitable institution to represent the world Caliphate, with its mission to anchor the universal Ummah in the Koran and Sunna. What church could remain in al-Quds? By seeking to destroy Israel, the Church is destroying its own very existence.

With such a disavowal of its own roots and identity, should we still be surprised that Europe has sold its citizens off cheaply on its own territory? In the same way that the European Union has not ceased to harass Israel and to challenge its roots and rights, it has dragged to court those courageous Europeans who have asserted their own identity, rights and freedoms. This political link between the OIC and the European Union did not only appear in the context of the Israeli-Arab conflict but also in internal European politics concerning the massive Muslim immigration into Europe, which started in the years 1974-75. It was then that a joint Parliamentary Association for Euro-Arab Cooperation (PAEAC) was set up with the task of passing on the political demands from the Arab League countries to the European Community and to monitor their implementation within Europe.

Transposing its anti-Israeli policy to Europe, the EU wants to create a tabula rasa of historical nationalisms and of the privileges of sovereign states, to transfer to the UN – dominated by the OIC – the world governance of human rights. The basic rights of Europeans to security, to their history and freedom of expression are disproved, rebutted, dismissed by the OIC under the guise of Islamophobia and its vehement request for European multiculturalism. Rooted in the civilization of jihad and dhimmitude, it imposes its own criteria through its European and UN go-betweens in its new Western empire. So while Europe prides itself on creating

universal, humanitarian governance, on the international scene the OIC is implementing a Koranic order of Islamic human rights.

With the repudiation of Israel, the EU is repudiating itself. It is putting the emphasis on the Greco-Roman heritage and eliminating that of Judeo-Christianity to please the OIC and Muslim migrants. When the EU does this it eliminates its biblical and therefore Jewish basis, as if Christianity had arisen in the world out of nowhere. This repression of identity is just one more concession to Islam and its culture that is hostile to Jews and Christians, an issue that has been neither recognized nor repudiated. To throw Judaism (Israel) and Christianity (the West) into the dustbin of history is to remove human, historical, religious, cultural and national rights from Jews and Christians. It means adopting dhimmitude.

Eurabia and Palestinianism come from the same rejection and the same policy applied to the destruction of the nation-state, the manifestation of the spirit and culture of peoples, condemned to extinction in a globalized, humanitarian utopia. Their points in common are (1) the war against Israel; (2) the de-Judaization of Christianity; (3) the de-Christianization of Europe; and (4) the joint EU-OIC policy to strengthen the UN's global governance that the OIC aims to monopolize. This suicidal approach is specific to Europe; it does not exist in China or in India, or even in Muslim countries.

With the anarchic uprisings of the "Arab Spring" (March 2011), the United States and most European countries led by France and its Foreign Minister, Alain Juppé, have become involved in Arab and African tribal conflicts, invoking the "right of interference" and the "right of protection". These rights, however, are applied selectively, because they are never invoked to protect Christians against persecution in Egypt, Iraq, Turkey, Algeria, Sudan, Nigeria, Bangladesh, Indonesia or Pakistan. They are also not used to protect sailors arbitrarily taken hostage by the Somalis. Europe would find it grotesque and indecent to invoke these rights against the spread of anti-Israeli hatred calling for the extermination of the Jews, against the deluge of rockets launched from Gaza into Israel, or against the hideous crimes perpetrated by its Palestinian allies and "protégés" against Israeli civilians. Nor has it reacted to the Islamization of the biblical holy places in Hebron, both Jewish and Christian, by UNESCO, acting on orders of the OIC. Yet this approach is a serious breach of the religious and historical rights of Jews and Christians, and contradicts the western definition of human rights. The recognition of Palestine by UNESCO is a harbinger to the Islamization on a world level of the historical and spiritual roots of Judaism and Christianity and conforms to the Koranic assertion that Islam precedes and dominates these two religions.

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